

CERTIFICATE OF LAND

File No:

Dated : May 2024

Certified that the land measuring **8094 Sq Mtrs** is owned by the **Verjinder Kumar & Renu Bala** by way of **Sale Deed** (in case of allotment of land, of it is not perpetual, periodicity of allotment to be mentioned from ____ to ____).

It is further certified that owner of the land has leased the said land to **Light House Public High School, Chakwal** (Name of the School/Society/Trust/Company under Section 8 of companies act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **30 Years** from **01-04-2023** to **31-03-2053**.

SL	Particular's	Details
1.	Plot No. (s) / Survey No. (s) / Khasra No. (s) / Khata No. (s) / Khatauni No (s)	Measuring 16-0(K-M) Khatta No 268/302, 301/335, Khasra No 21/5 (6-10) , 6 (6-10), 15/1 (3-3) Share 3 area 16-3 share ½ measuring 8-1 & Khasra No 21/4 (8-0), 7 (8-0) share 2 area 16-0 share 159/390 share i.e 7-19 (K-M).
2.	Name of Street/Village, Sub Division, District and State	Village Chakwal, Mukerian, Hoshiarpur Punjab.

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Light House Public High School, Chakwal, Mukerian, Hoshiarpur** (Name of the School with name of street, village, sub division and district) run by name of **Shri Guru Har Rai Educational Society, Tanda Ram Sahai** (Society /Trust / company under section 8 of companies Act, 2013) is located on the said plot of Land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8094 Sq Mtrs** (area of land in square meters) situated in **Village Chakwal, Mukerian, Hoshiarpur Punjab** [(Plot No. (s) Survey No. (s)/Khasra No. (s)] at Measuring 16-0(K-M) Khatta No 268/302, 301/335, Khasra No 21/5 (6-10) , 6 (6-10), 15/1 (3-3) Share 3 area 16-3 share ½ measuring 8-1 & Khasra No 21/4 (8-0), 7 (8-0) share 2 area 16-0 share 159/390 share i.e 7-19 (K-M). **Village Chakwal, Mukerian, Hoshiarpur Punjab** (Name of Street/Village, Sub Division, District and State) and bounded as follows.

North	-	Agriculture Land
East	-	Road
West	-	Agriculture Land
South	-	Agriculture Land

DM / ADM / SDM / TEHSILDAR / NAIB-TEHSILDAR / REGISTRAR / SUB- REGISTRAR / EQUIVALENT LAND AUTHORITY.

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

Principal

Light House Public High School

Chakwal (Samra) Teh. Mukerian Dist.

It should be either in Hindi or English. If it is issued in vernacular language, on in English be uploaded along with the original vernacular certificate as a

7.5.2024